

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 5 NW

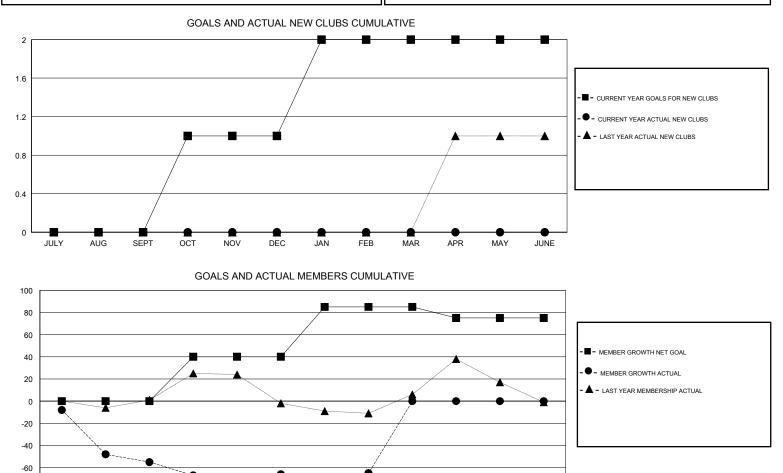
Results as of: 02/28/2018

## GMT: MICHAEL MOLENDA

## LOCATION NORTH DAKOTA

GMT CA

|               | Club          | S           |               | Members<br>RESULTS FOR 2017-2018 |                           |                         |  |
|---------------|---------------|-------------|---------------|----------------------------------|---------------------------|-------------------------|--|
|               | RESULTS FOR   | R 2017-2018 |               |                                  |                           |                         |  |
| QUARTER       | NEW CLUB GOAL | NEW CLUBS   | DROPPED CLUBS | QUARTER                          | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT | 0             | 0           | 0             | JULY/AUG/SEPT                    | 0                         | 31                      | 71   |
| OCT/NOV/DEC   | 1             | 0           | 1             | OCT/NOV/DEC                      | 40                        | 31                      | 36   |
| JAN/FEB/MAR   | 1             | 0           | 0             | JAN/FEB/MAR                      | 45                        | 12                      | 10   |
| APR/MAY/JUNE  | 0             | 0           | 0             | APR/MAY/JUNE                     | -10                       | 0                       | 0  |



JULY AUG SEPT OCT NOV DEC JAN FEB MAR APR MAY JUNE

| DROPPED CLUBS: 1 |     | 23 CLUBS OF 46 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION<br>MALE 773 (63.83%)<br>FEMALE 438 (36.17%) |     |
|------------------|-----|---|---|-----|
| DROPPED MEMBERS  |     |   | Women Percentage Fiscal Year Goal: 45%                          |     |
| DECEASED         | 13  | CLICK HERE FOR CUMULATIVE                     | TOTAL FAMILY UNIT MEMBERS                                       |     |
| CLUB CANCELLED   | 0   | MEMBERSHIP DATA                               |   |     |
| OTHER            | 104 |   | FAMILY MEMBERS PAYING HALF                                      | 125 |
| TOTAL            | 117 |   |   |     |